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| Board of Studies (Mechanical Engineering), Faculty of Science and Technology, **Savitribai Phule Pune University, Pune**5th MECHANICAL ENGINEERING POST GRADUATE STUDENTS’ CONFERENCE**MECHPGCON2019**(Design, Thermal, CADME, Automobile and Mechatronics)Department of Mechanical Engineering, Amrutvahini College of Engineering, Samgamner21-22 June 2019 | C:\Users\Vish\Downloads\PGCON\PGCON logo.jpg |

**Guide &HoD Check Points**

**A] Student’s Name:**

**B] Title:**

**C] Guide Remarks:**

**Abstract**

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| --- | --- | --- | --- | --- | --- |
| 1. | Represents the Paper, not Project Report. | ⃝ | 3. | Limited to 300 words. | ⃝ |
| 2. | Uses third sense, and in one paragraph. | ⃝ | 4. | Relevant Keywords are mentioned.  | ⃝ |

**Literature Review**

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| --- | --- | --- |
| 1. | No figures/ tables from reference papers are included. | ⃝ |
| 2. | All mathematical equations follow same notations.  | ⃝ |
| 3. | Each referred point from paper, and it is properly, sufficiently justified in the discussions. | ⃝ |

**Mathematical Model (Applicable/ Not Applicable)**

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| 1. | No derivation from the standard text book is included.  | ⃝ |
| 2. | The SI units are used throughout.  | ⃝ |
| 3. | The paragraphs from the manual (in case of software) are reproduced as it is. | ⃝ |

**Experimentation (Applicable/ Not Applicable)**

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| 1. | The instruments used are mentioned with specifications and not by photographs. | ⃝ |
| 2. | The essential software screen shots are only included with proper justification.  | ⃝ |
| 3. | The engineering drawings and not rendered outputs of the components are included. | ⃝ |
| 4. | The assembly drawings are with BoM, overall dimensions, and titles properly given. | ⃝ |

**Results and Discussions**

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| 1. | The sample result tables are included with justified significance of each column.  | ⃝ |
| 2. | The graphical representation includes the legends in legible way.  | ⃝ |
| 3. | The comments on each graph are included in the discussion.  | ⃝ |

**Conclusions**

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| 1. | The conclusions are based on the results and discussions.  | ⃝ |
| 2. | The conclusions are confirming the objectives set forth.  | ⃝ |
| 3. | Figures, tables, Mathematical equations are not included in the Conclusion. | ⃝ |

**References**

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| --- | --- | --- |
| 1. | All the details of all the references are included format set in the template.  | ⃝ |
| 2. | Each reference is referred or mentioned at least once somewhere in the paper.  | ⃝ |
| 3. | References are arranged in some logic e.g. Year of Publication or as cited, etc.  | ⃝ |
| 4. | No standard text book references, Wikipedia links, Google links are included. | ⃝ |

**B] Head of Department Remarks**

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| 1. | The paper is based on the at least 80% completed dissertation work.  | ⃝ |
| 2. | The paper covers all important aspects of a research publication.  | ⃝ |
| 3. | The problem statement, objectives and concluding remarks are at par with dissertation work.  | ⃝ |
| 4. | Plagiarism Report included and showing less than 25%.  | ⃝ |

**Name & Signature of Guide Name & Signature of HoD**